



112th ANNUAL CONVENTION

PA State Association of County Fairs and

PA State Showmen's Association

The Hershey Lodge & Convention Center, Hershey PA

Wednesday - Saturday, Jan. 22 – 25, 2025



HOTEL RESERVATIONS

2025 Convention reservations will now be accepted by the Hershey Lodge. Deadline is December 15, 2024. For lodging:

Call Hershey Lodge Reservation office at 855-729-3108, and ask for the room block for the PA State Association of County Fairs, January 21 - 26, 2025.

Rooms will be available by 4:00pm and check out at 11:00am daily for all.

CONVENTION REGISTRATION

ADVANCE REGISTRATION is essential to the smooth operation of the convention. Registration is:

- \$40 (received on or before December 15, 2024)
- \$60 (received after December 15, 2024)

MEALS

Meal(s) that are purchased are not refundable; there will be a bulletin board near the registration area for you to place a "for sale" notice if you wish to resell them. A limited number will be available for purchase at convention.

TENTATIVE CONVENTION SCHEDULE

Wednesday, January 22, 2025

MEALS ON YOUR OWN-ALL

9:00am-1:00PM "Serv-Safe" (see newsletter article for details – PA Showmen or fairs who are members of PA Showmen [1 person per fair may register; others to be considered after deadline if space available])

11:00am-5:00pm Registration Desk Open

12:30pm Judging School Orientation Session

1:20pm – 2:30pm First Session of Judging School

2:35pm – 3:55pm Second Session of Judging School

2:00pm-3:00pm Seminar – "Fairs 101"

3:00pm-4:00pm Table Topics 1, 8

3:15pm-4:15pm Seminar – "Junior Fair Boards –The Reasons Your Fair Needs Them!"

4:00pm-8:00pm Enter Communication Exhibits
Trade Show Set-up

4:45pm PSSA Board Meeting

4:45pm PSACF Board Meeting

6:30pm-10:00pm ENTERTAINMENT SHOWCASE

Thursday, January 23, 2025

MEALS ON YOUR OWN-BREAKFAST & LUNCH

8:00am-5:00pm Registration Desk Open

8:00am-9:00am Enter Communication Exhibits

8:00am-10:30am Trade Show Set-up

8:30am-9:00am First-Timers Session

9:15am-10:45am Opening Celebration

Keynote Speaker – Jeremy Parsons

10:30am-4:00pm Trade Show Open
Communication Exhibits Open
(Badge Required)

10:30am-4:00pm PA Dept. of Agriculture display, etc.

1:00pm-2:00pm Table Topics 6,7,10

1:00pm-2:00pm Seminar – Animal Health Updates

1:00pm-3:15pm Spouse Program - "Bag & Basket" Bingo

1:30pm-3:00pm Meeting – Sire & USTA

1:30pm-3:00pm Seminar – "Competitive Exhibits – the Unsung Stars of Your Fair"

2:00pm 3:00pm YP Mentor Speed Dating

2:15pm-3:15pm Table Topics 9,11

3:15pm-4:30pm Seminar – "Succession planning & Estate Planning"

3:30pm-4:30pm Table Topics 3,6,12

4:00pm Associates Gathering

5:30pm PSACF & PSSA Board

Group Photos

5:45pm Hospitality Time & Cash Bar

6:15pm PSACF ANNUAL BANQUET

6:45pm Dinner (reserved seating-ticket required-\$43)

Friday, January 24, 2025

MEAL ON YOUR OWN-LUNCH

7:30am-5:00pm Registration Desk Open

7:30am COMMUNICATIONS BREAKFAST
meal (served) 7:30am; awards 8:15am-9:00am
(ticket required-\$21)

9:15am -11:30am Memorial Service /
PSACF Annual Meeting

11:30am Fair Advisory Committee Meeting

11:00am – 12:30 YP Idea Swap, Networking & Lunch

10:30am-4:00pm Trade Show Open

Communication Exhibits Open
(Badge Required)

10:30am-4:00pm PA Dept. of Agriculture display, etc.

1:00pm-2:00pm Table Topics 2,5,10

1:00pm -2:15pm Seminar – "Looking back to move your Fair Forward"

1:30pm -2:30pm Seminar – Trucking Regulations & Updates

1:30pm – 2:30pm Seminar – Capital Improvement Grants

2:15pm-3:30pm Seminar – "Special Baking Contests"

2:00pm-3:30pm Spouse Program – "Gnome"

2:15pm-3:15pm Table Topics 3, 8, 9

2:30pm-3:45pm Seminar – "Safety and Security Considerations at Your Fair"

3:30pm-4:30pm Table Topics 4,7,12

6:15pm Hospitality Time & Cash Bar

6:45pm PA SHOWMEN ANNUAL BANQUET
(Reserved seating-ticket required-\$57)

Saturday, January 25, 2025

MEAL ON YOUR OWN-BREAKFAST

7:30am-5:00pm Registration Desk Open

9:00am -11:30am Seminar – Let's Talk Anything Fairs

9:00am-10:30am Seminar – Food Safety Updates

9:00am-Noon Trade Show Open

Communication Exhibits Open
(Badge Required)

11:30am-12:30pm PSSA Annual Meeting

Noon-12:30pm Communication Exhibits Released

12:30pm Auction Drawings - Winner must be present

2:00pm - 3:00pm Spouse Program – Ice Cream Social

6:00pm QUEEN CORONATION BANQUET
(Reserved seating-ticket required-\$52)

Saturday Youth Day, January 25, 2025

9:00am - Noon

Sunday, January 26, 2025

8:00am PSACF Exec. / Conv. Breakfast

SPOUSE PROGRAM

There is “Gnome” place like the PSACF Convention

Presented by Linda Grove (Huntingdon County Fair)

A gnome is a dwarfish creature that is supposed to guard the earth's underground treasurers.

Ice Cream Social

Come join us for a delicious ice cream social.

TABLE TOPICS

1. Commercial exhibits & concessions – (food or non food)
2. Entertainment
3. Competitive exhibits
4. Human resources (recruitment & training of employees / volunteers)
5. Fairs & showmen, working together for the best interest of all
6. Safety & security
7. Sponsorships
8. Strategic planning for your fair operations & facilities
9. Technology – (AI, what is it and how could it affect your fair)
10. Changes in the fair industry – what are you doing or will do to keep up?
11. Ideas for the 250th anniversary of the United States in 2026
12. Marketing

SEMINARS

Judging School

Session choices for this year are as follows:

- Baking and Canning
- Group Exhibits
- House Plants
- More topics to come

Serv-Safe

The Food Safety updates will be presented by Paster Training, Inc. Paster Training Inc.'s trainers are the best and most passionate in the business. We are thrilled about the opportunity to provide your association members with a 4 hour food safety review session and proctoring of the ServSafe examination.

Trucking Regulations Update

The latest updates for the industry.

Fairs 101

Presented by Tracy Barone

Review of requirements under the Fair Act, state premium guideline book, fair reimbursements, and frequently asked question. Additionally, we'll open the floor to attendees to share their best management practices and good ideas.

Fairs Capital Improvement Grants

Presented by Tracy Barone

Information regarding planning, applying for and reporting on Capital Improvement Matching Funds Grants.

Food Safety Updates

Changes and Updates from the PA Dept. of Agriculture. Also an overview of Common Risk Factors associated with Mobile Units.

Special Baking Contests

Presented by Kevin Bieber (Oley Valley Community Fair) and Karen Dobson (Kimberton Community Fair)

This is the annual seminar to update everyone who runs any of the Special Baking Contests at your fairs. This is also the perfect time to come and ask questions regarding any of the contests.

Competitive Exhibits – the Unsung Stars of Your Fair

Presented by Jessica McLaughlin

Every entry from quilts to jams, goats to llamas, cupcakes to giant pumpkins can educate the public, entertain the guest, and offer a reward to the exhibitor. Many would argue that fair guests come through the gates just for carnival rides and food. Trust me, those same guests are also making their way into your exhibit buildings and barns to be “edutained.” Fairs have the ability to share their story through each of their competitive exhibit departments (both still life and livestock) with creative displays and educational elements enhancing the fair guest's overall experience. The best part...many of the display pieces can be created at little to no cost and in all honesty, the sky is the limit when you open communication channels between your staff, volunteers, and exhibitors. Let's talk about where competitive exhibits began and where they can go! (Workshop)

Junior Fair Boards – The Reasons Your Fair Needs Them!

Presented by Jessica McLaughlin

Fast forward 50 years from today. I will not be here, and you may not be here, but the fair will be, and it is going to need someone to lead it AND love it. Not only do we need to start TODAY infusing the ideas that youth can bring to the table to enhance your fair's current offerings, but we need to find and cultivate youth that will become the leaders of tomorrow. What else can youth do now to become a part of your fair that will elevate the incredible path you are on? Let's be sure our mindset is not what kids “can't” do at our fairs but what they “can” do. With some guidance, they will not only “do” . . . they'll “do it WELL.” (Workshop)

Jessica McLaughlin, CFE, graduated from Spokane Community College with an Associate of Arts Degree and A.A.S. in Hotel/Motel/Restaurant Management. She began working for Spokane County in 1986 and moved to a full-time position in 1988 with the Parks and Recreation Department. In 1993, having assisted with the Interstate Fair, opted to make a lateral move from the Parks and Recreation Division to the Fair Division of the newly formed Parks, Recreation, and Fair Department where she now serves as Fair Coordinator for the Spokane County Fair and Expo Center, WA. Jessica is a graduate of the IAFE Institute of Fair Management. Outside of her work commitments, Jessica is involved in Camp Fire USA, Boy Scouts of America, Church of the Jesus Christ of Latter-day Saints, and the Washington State Horsemen. She has been married for 27 years and has two children.

Animal Health Updates

Presented by PA Dept. of Agriculture

This presentation will cover the PA Department of Agriculture Animal Health Requirements and Recommendations, biosecurity considerations, and the Animal Exhibition and Sanitation Law. Information on the new exhibition swine and poultry quarantine orders will also be presented. There will be an opportunity for questions and discussion for fair managers challenged with incorporating these requirements into their programs

Let's Talk Anything Fairs – Panel Discussion

Succession planning & Estate planning

Presented by Kevin Koscil of Barley Snyder

This seminar will be geared to the retirements and next generation of Showmen and Farmers. What will your future look like as you plan for your retirement and the next generation to take over?

Kevin, a partner of Barley Snyder joined in 2020 after more than 10 years with a large Philadelphia-based law firm. He provides clients with comprehensive solutions for carrying out estate planning and business objectives and has a Master of Science in Accountancy. Kevin is a graduate from Nativity BVM High School in Pottsville, University of Notre Dame, and Villanova University Charles Widger School of Law.

Safety and Security Considerations at Your Fair

Presented by South Central Task Force

A panel of specialists will discuss group disturbances, crowd management, and trends in civil disobedience resulting in violence or law enforcement involvement. Making plans ahead of time with your local law enforcement is helpful for regaining control of crowds and safety for the public. Plenty of time allotted for Q&A.

Looking back to move your Fair Forward

Presented by Jeremy Parsons

Are you ready to set the bar high for your next fair? In this session, we'll dive into the post-Fair review and critique process, giving you the tools to review your fair and turn that information into actionable goals for the next one. Fair staff and boards, get ready to be inspired and motivated to make your fair the best one yet! Let's aim high and make your fair dreams a reality!

Jeremy Parsons' professional life came full circle in 2023 when he was named CEO of the world-renowned Iowa State Fair.

He was first introduced to fair management in elementary school by writing a letter to then-Iowa State Fair Manager Marion Lucas. Since that moment, his life and fairs have intersected in a variety of ways, even during his initial career as a high school teacher and coach.

Starting when he was a teen, his 30 years of fair experience has included stints as a volunteer at the Decatur County Fair (IA), a seasonal employee at the Iowa and Missouri state fairs, executive director of the Missouri State Fair Foundation, and CEO/Manager of the Clay County Fair in Spencer, Iowa.

An active community and fair industry advocate, Parsons currently serves on the Catch Des Moines Board, the Iowa Tourism Advisory Group, and the International Association of Fairs and Expositions (IAFE) Foundation Board. He served as Chairman of the IAFE in 2022 and is past president of the Mid-West Fairs Association.

Originally from Leon, Iowa, he has four priorities in life, which he attempts to keep in the proper order -- faith, family, the Chicago Cubs, and fairs. He and his beautiful wife Kelsi have three sons.

YP Event

– Maria Zaffuto

We will once again be having our annual Young Professional Lunch and Peer Networking Event on Friday of convention. A free lunch will be offered courtesy of our sponsors.

We are also looking forward to once again hosting the Mentor Speed Dating and Network Session. This session was a huge hit last year with special requests to bring it back for another year.

Youth Day

Two seminars that we will be having for Youth day, being instructional and interactive with past PA Fair Queens.

There **will not** be Family Fued

- 1) Leadership
- 2) Being an Advocate for Agriculture and Fairs

The schedule will be:

9 AM Introductions

9:15 AM to 10:15 AM Seminar # 1

10:15 to 10:30 AM Break

10:30 to 11:30 AM - Seminar # 2

11:30 AM to Noon - Lunch & Networking



112TH ANNUAL CONVENTION

PA State Association of County Fairs & the PA State Showmen's Association

January 22nd – 25th, 2025



Name of Fair, Firm or Individual _____

Contact Person _____ Phone _____ Email _____

City _____ State _____ Zip _____

**CHECK
ALL
THAT
APPLY**

Fair Member

Associate Member

Showmen Associate Member

Trade Show
Each booth includes two (2)
Registrations at No Charge

Other _____

PA Fair Queen Contest
Contestants: use bottom of this form

DEADLINE: December 15
MAIL COMPLETED FORM WITH
PAYMENT TO:
PSACF • 128 Cumberland Rd.
Bedford, PA 15522
Phone: 866.814.6985

OFFICIAL USE ONLY	ATTENDEE NAME <i>Queen Contestant – use bottom of form</i>	Firsttime Convention Attendee	Young Professional Attendee (Ages 21-40)	Youth Day Attendee (Ages 16-30)	Convention Registration Fee <small>(after 12/15/24 – increases to \$60)</small>	PSACF Banquet <small>(Thursday)</small>	Communications Breakfast <small>(Friday)</small>	Showmen's Banquet <small>(Friday)</small>	Queen Coronation Banquet <small>(Saturday)</small>	Youth Day Workshop (Ages: 16-30; <small>pay fee only if attending just Saturday; otherwise included in full Convention fee)</small>	Dietary Needs (see Key on right)	DIETARY NEEDS KEY: 1. MSG Free 2. Gluten Free 3. Vegan 4. Vegetarian 5. Other (specify) <i>Enter Key # in Dietary Column</i>	Total \$	
					\$40	\$43	\$21	\$57	\$52	\$20		Indicate Names of Coronation ticket holders to be seated at Queen's table (Max=9)		
	Sample – John Doe	X		X	1	1	1		3			1) Joe Doe, 2) Mary & 3) Martin Smith	\$260	
	QUEEN CONTESTANT NAME	\$125*			<i>Communications Breakfast (Friday)</i>				\$21		<i>Dietary Needs (see Key above)</i>			
	<small>*Contestant's Fee includes her Convention registration, Thurs banquet, and Sat Coronation. Anyone else in her entourage attending any Convention event (ex: seminars, speeches, meetings, etc.) must be listed above. If Contestant's personal guests need banquet tickets only, include the quantity in with another Registrant's ticket count listed above.</small>													

GRAND TOTAL \$ AMT ENCLOSED

Make Checks Payable to: "PSACF Convention Account"

SEND THIS FORM WITH PAYMENT DIRECTLY TO PSACF, 128 Cumberland Rd, Bedford, PA 15522

DEADLINE: December 15, 2024. Regular Registration rate increases on December 16, 2024.

No cancellation/refund requests honored after January 1, 2025



**TO
EXHIBIT
At the
2025 TRADE SHOW
In the
GREAT AMERICAN HALL
Of the HERSHEY LODGE
At the PENNSYLVANIA
FAIRS & SHOWMEN
CONVENTION**

Please accept this special invitation to exhibit at the annual convention of the PA State Association of County Fairs and the PA State Showmen's Association that will be held on Wednesday thru Saturday of January 22 – 25, 2025 at the HERSHEY LODGE & CONVENTION CENTER in Hershey, PA.

In the convention area, the TRADE SHOW is the ONLY place where signs and flyers of acts and shows are permitted. All other hand-outs will be removed from the tables and hallways.

Your location in the TRADE SHOW will be the only and the easiest way to reach all delegates attending the convention. The Trade Show will serve your best interests simply because the Lodge has diverse wings in different locations. The Trade Show will be the center of attraction and will serve as the hub to draw all people to you. You will simply be lost if you are NOT in the Trade Show.

Please read the enclosed information bulletin carefully

TRADE SHOW INFORMATION BULLETIN

OPENS THURSDAY January 23 10:30AM – 4:00PM	FRIDAY January 24 10:30AM – 4:00PM	CLOSSES SATURDAY January 25 9:00AM – Noon
--	--	---

SET-UP: Wednesday from 4:00PM – 8:00PM **TEAR-DOWN:** Saturday at noon
 Thursday from 8:00AM – 10:30AM
 Any deviation from the set-up/tear-down must be approved by the Committee; otherwise, you may be subject to one year probation.

BOOTH: Your Exhibit Fee of \$300, please **include an additional** \$100 for an end cap booth (tax included) includes:

<ul style="list-style-type: none"> standard booth (10' wide x 8' deep) (1) draped six foot table (2) chairs 	<ul style="list-style-type: none"> Draped side rails and back drop Vendor name sign (2) Badges
--	--

EXTRAS: Extras as requested:

- (1) 110V electrical outlet is \$60 (tax included) [plus additional charge for higher voltage].
- (1) Extra table is \$50 (tax included).
- (1) Badge is \$40 (2 “free” per booth). At convention, (1) badge is \$60.

[Please include your EXTRAS when completing your contract]

SOMETHING SPECIAL: The Trade Show will accommodate a large truck into the area if you desire to set-up a ride or exhibit. Call for pricing before December 15, 2024. In addition, there are two bays for unloading.

SECURITY: When the show is NOT open, the Trade Show will be closed and locked.

CAUTION: The Committee, the Fair’s Association, the Showmen’s Association, and the Hershey Lodge & Convention Center are NOT responsible for any loss or damage to an exhibit or materials at any time.

LIMIT: Booth(s) are ONLY available to PSACF ASSOCIATE members who have their 2025 dues paid or with this application. Note that booth processing will occur only after payment is received. An exhibitor may not sublet or substitute another exhibitor in the assigned booth space. No exhibitors can share/split the booth cost. If this is done, a total fee will be assessed each exhibitor. Every item, including any visual and sound effects, MUST be contained within your location and sound lowered. There will be no exceptions and no items can be placed in the aisles. Any live animal(s) displayed must be tethered or caged at all times. In addition, proof of insurance (copy) is required.

LOCATION: The Committee reserves the right to locate any exhibitor.

BADGE: A Special Convention Badge MUST be worn at all times. **TWO badges will be provided to each exhibitor per booth.** Badges needed above this limit must be purchased as noted on the contract.

Badges purchased at convention must be done at the FAIR REGISTRATION DESK in the Chocolate Lobby at a cost of \$60 each. Only those wearing or showing a proper convention badge will be able to enter the Trade Show and the various other activities at the convention. This includes seminars, meetings, functions, etc. A meal ticket is required for any meal function.

DEADLINE: Deadline is December 15, 2024; otherwise, a \$25 late fee, and you may not be listed in the Convention Program and Directory.

LOCATION: Hershey Lodge & Convention Center, Hershey PA.

RESTRICTION: The Convention Center does NOT provide for any storage space nor do they accept any items for display ahead of time. Call Dick if this creates a problem for you.

REFUND POLICY: Cancel by December 15, your refund is 66%; cancel by January 1, your refund is 33%; cancel after January 1, no refund. A \$50 charge will be assessed for any returned checks.

QUESTIONS: Call Dick Horstman at (724) 729-3701.

WHAT'S IN IT FOR YOU? ... AN OPPORTUNITY FOR SALES AND BOOKINGS AND THE BEST EXPOSURE POSSIBLE FOR YOUR PRODUCTS OR TALENT!

Most of the people who operate County Fairs will be present. Many others who are allied with the fairs such as carnivals, concessionaires, and other interested members will be present. The show gives YOU the opportunity to demonstrate the benefits of your products and services on a one-on-one basis.

ROOMS: Your room reservation must be made by December 15, 2024.

Call for reservations:

- Phone: 1-855-729-3108
- Explain you want a room at the Hershey Lodge and will be attending the 2025 PA State Association of County Fairs Convention.
- The following information will be needed:
 - Name
 - Address
 - Town, State, Zip
 - Phone
 - Day & Date of Arrival
 - Day & Date of Departure
- Indicate number of persons in room AND number of beds needed.
- When requested for type payment tell then your credit card: Master, AmExp, Visa or Discover. And your credit card number _____ which expires on _____.”
- If you need a confirmation, you MUST give either a fax number or E-Mail address; otherwise, you will NOT receive a confirmation.

2025 CONTRACT APPLICATION for EXHIBIT SPACE

Please note carefully and complete:

Exhibit fee per booth: \$300	Number of booths: _____	
Electrical outlet: \$60	Exhibit booth fee: \$ _____	
Extra table: \$50	Electric fee: \$ _____	no electric needed: <input type="checkbox"/>
Fairs Assn. Dues for 2025: \$65	Dues for 2025 \$ _____	already paid: <input type="checkbox"/>
Badges: 2 "free"/booth - extras \$40 each	Extra Badges: \$ _____	
(Badge purchased at Convention is \$60 each)	\$25 late fee: \$ _____	after December 15, 2024
	TOTAL: \$ _____	

Does your booth display live animal(s)? YES or NO (please circle). IF YES, provide proof of insurance.

PLEASE PRINT

TRADE NAME FOR SIGN

ADDRESS

CITY STATE ZIP

EMAIL

() _____
PHONE TYPE OF BUSINESS or TYPE OF ACT

NAMES FOR BADGES (if known):

"free" - booth 1	"free" - booth 2
"free" - booth 1	"free" - booth 2
paid	paid
paid	paid
paid	paid
paid	paid

The exhibitor indemnifies and agrees to hold harmless the PA STATE ASSOCIATION OF COUNTY FAIRS, THE PA STATE SHOWMEN'S ASSOCIATION, THE HERSHEY LODGE AND CONVENTION CENTER and/or HERSHEY ENTERTAINMENT & RESORT COMPANY, the legal entities which own, lease, and/or operate THE HERSHEY ENTERTAINMENT & RESORT COMPANY, their members, officers, directors, and employees against any or all damage to property or personal injury or loss caused by the exhibitor or agents, representatives, employees or any other person. The exhibitor assumes complete responsibility and liability for all injury to any and all persons or property or in any way connected with the exhibitor's display caused by the exhibitor, agents, representatives or employees.

We have read the TRADE SHOW INFORMATION BULLETIN and do understand the booth set-up, along with the conditions specified.

Signed Print Name

Make check payable to: **PA STATE ASSOCIATION OF COUNTY FAIRS**
Return contract and payment to **DICK HORSTMAN, 5 S. KINGS CREEK RD., BURGETTSTOWN PA 15021**



2025 SPOUSE PROGRAMS

The Spouse Program for the 2025 Convention will feature four different activities:

- A “Ticket Auction” in the Great Hallway and prizes to be awarded on Saturday at 12:30PM in the Chocolate Ballroom, reminder baskets cannot contain alcoholic beverages.
- On Thursday, a Basket and Bag Bingo will be held with Vera Bradley bags and Longaberger Baskets as the prizes.
- Friday we will have hands on activity “Gnome” Place like the PSACF Convention, with Linda Grove.
- On Saturday afternoon the program is Ice Cream social.

Come join us for the fun!

All fairs and showmen are requested to donate one (1) or two (2) gifts for use in the above activities. Your support is truly needed and will be greatly appreciated.

2025 PA STATE FAIR QUEEN CONTEST SCHEDULE

WEDNESDAY, JANUARY 22, 2025

Raffle Table Set Up

THURSDAY, JANUARY 23, 2025

12:00pm – 4:00pm Raffle Table Open to benefit Queen Program

2:45 – 3:15pm Queen Contestant Check-in for Orientation

Contestants drop off Auction Gift Cards (*at Orientation check-in table*)

3:15pm – 4:00pm Queen Contestant Orientation

6:00pm Line Up for Stage Introduction Competition

6:15pm Stage Introduction Competition

6:45pm PSACF Annual Banquet

Immediately after Queen Contestants Group Photo

Banquet

FRIDAY, JANUARY 24, 2025

7:00am – 12:00pm Interviews - Morning Session

2025 Fair Queen Contest Packets available in Tower Suite 1 Interview Waiting Area

10:00am – 4:00pm Raffle Table Open to benefit Queen Program

11:00am–12:00pm Seminar - Young Women's Leadership

1:00pm – 5:00pm Interviews - Afternoon Session

2025 Fair Queen Contest Packets available in Tower Suite 1 Interview Waiting Area

2:15pm – 3:15pm Seminar - Young Women's Leadership

3:30pm – 4:30pm Round Table/Idea Exchange for Queen Coordinators

2025 Fair Queen Contest Packets available at Round Table

5:30pm – 6:15pm Judges Reception with Contestants

7:00pm – 9:00pm PA Fair Queen Erica Teagarden’s Party with Contestants

SATURDAY, JANUARY 25, 2025

7:30am – 12:00pm Speech Competition – Morning Session

9:00am – 12:45pm Raffle Table Open to benefit Queen Program

10:00am-11:00am Queen Program Seminar – Panel Discussion

12:30pm Drawing for Raffle Table items

1:15pm – 3:00pm Speech Competition – Afternoon Session

4:30pm Rehearsal for Coronation

6:00pm Coronation Banquet (*Reserved Seating - Ticket Required*)

7:15pm Line Up for Coronation

7:30 – 8:45pm Coronation Ceremony

9:00pm Media Photos / 2025 PA Fair Queen Meeting with State Coordinator

Visit the PA Fair Queen Program’s Basket Auction and Raffle Table in the Great Lobby.

A 50/50 cash raffle drawing will be held Wednesday through Saturday.

Tickets can be purchased as follows:

Wed, Thurs, and Sat. evenings - Chocolate Ballroom Lobby

Fri 11:00 am – 3:30 pm - Great Hall across from Trade Show entrance



**FOR THE ANNUAL MEMORIAL SERVICE
AT THE 2025 PSACF/PSSA CONVENTION**



There will be a **MEMORIAL SERVICE** at the 2025 PSACF/PSSA Convention, similar to that which we have each year. Will you please take a moment and list the name(s) of those who have died and the month they passed away since last convention, who either worked with your fair, who were members of your fair board, group, organization, etc. This applies to PSACF Fairs & Associates and PA Showmen.

NAME	MONTH OF DEATH
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

NAME OF FAIR, ETC. _____

TOWN _____

Name of Person Sending This Report _____

This information sheet **MUST** be received:
NO LATER THAN JANUARY 1, 2025

Send to: PSACF
128 Cumberland Road
Bedford, PA 15522



ATTENTION FOOD HANDLERS!

PSSA is hosting an educational seminar in conjunction with our annual Hershey Convention.

CENZA will be taking care of the instructional portion of the class as well as proctoring the exam on Wednesday January 22, 2025. Cost \$175 and includes study materials and test. The course is open to all PSSA and PSACF members. Class size is limited to 35 persons.

Study materials will be mailed directly to you and you will be able to study at your own pace and on your own schedule. A wrap-up session of materials review, current updates and questions and answers will be given at Hershey on Wednesday, January 22, 2025, and testing for your license will take place on site. The time allotted for the session is 4 hours after which you break for lunch on your own at the Lodge.

Registration deadline is November 18, 2024. (Registrations received after the deadline will be held on a waiting list pending any cancellations.)

SERV SAFE EDUCATION/REGISTRATION

Sponsored by PSSA

COURSE DATE: Wednesday, January 22, 2025 (approximately 4 hours)

COURSE TIME: 9:00 am to 1:00 pm, Check In @ 8:30 am

LOCATION: Hershey Lodge, 325 University Drive, Hershey, PA 17033

COST: \$175.00

PAYABLE TO: PSSA Scholarship Account

Name _____

Address _____

City, State, Zip _____

Phone _____

Email is required for downloading your own ServSafe certificate upon successful completion/passing of the test.

Email _____

MAIL COMPLETED REGISTRATION RESERVATION AND INCLUDE CHECK MADE PAYABLE TO PSSA TO:

Donna M. Kramer
Treasurer
318 Vinemont Road
Reinholds, PA 17569